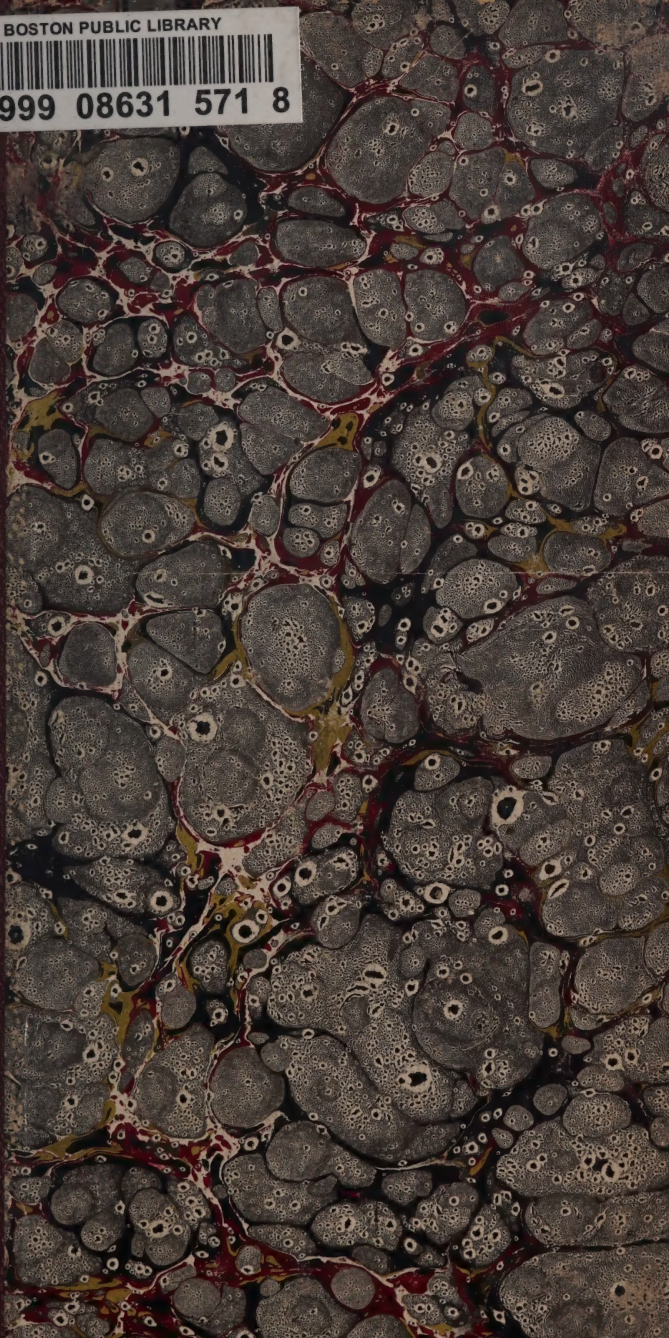


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ARTICLES OF BELIEF,

17551115

Covenant, and Rules

OF THE

THIRD CHURCH IN ABINGTON,

WITH

NAMES OF MEMBERS.

MARCH, 1859.

---

"Fight the good fight of faith ; lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses." — 1st Tim. vi. 12.

---

BOSTON:

PRINTED BY DAMRELL & MOORE,

16 DEVONSHIRE STREET.

1859.



# ARTICLES OF BELIEF,

## Covenant, and Rules

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BOSTON:  
PRINTED BY LAMRELL & MOORE,

16 BAYVIEW STREET,  
1859.

C

Law.  
Mar. 9, 1899  
J.



## FORM OF ADMISSION.

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### ADDRESS.

*Dear Friends:*

YOU now present yourselves here publicly before God to make a profession of your faith, and take upon you the bonds of the everlasting covenant. Having well considered the nature of this transaction, the most solemn and momentous in which a mortal can engage, and being prepared, as we trust, by divine grace to renew in public the consecration to God which you have already made in private, you will now attend to the Confession of Faith of this Church, and publicly profess the same.

---

### ARTICLES OF BELIEF.

I. There is a God, and one only, who is a spirit, self-existent, eternal, unchangeable ; infinite in power, wisdom, and goodness.

Is. 45 : 5. Jer. 10 : 10. John 4 : 24. Deut. 33 : 37. Mal. 3 : 6.  
Jer. 23 : 24. Acts 15 : 18. Rev. 19 : 6. Eph. 4 : 6. Ps. 119 : 68.  
Rom. 16 : 27. Is. 6 : 3. Ps. 119 : 137. Ps. 145 : 8. Is. 25 : 1.

II. The Scriptures of the Old and New Testament were given by the inspiration of God, and are the only, the infallible, and sufficient rule both of religious faith and practice.

2 Tim. 3 : 16. 2 Peter 1 : 21. 1 Cor. 2 : 13. Gal. 1 : 11, 12. Matt. 22 : 29. Is. 8 : 20. Gal. 1 : 8. Rev. 22 : 18, 19.

III. There are three persons in the Godhead, — the Father, the Son, and the Holy Spirit ; “ the same in substance, and equal in power and glory.”

Matt. 28 : 19. 2 Cor. 13 : 14. 2 Thess. 3 : 5. 1 Peter 1 : 2. Gen. 1 : 26. Phil. 2 : 6. Is. 9 : 6. Jn. 1 : 1. Jn. 10 : 30. Jn. 20 : 28. Heb. 1 : 8. 1 Jn. 5 : 20. Rom. 9 : 5. Rev. 1 : 8. Heb. 13 : 8. Matt. 18 : 20. Jn. 21 : 17. Col. 1 : 16, 17. Acts 10 : 42. Jn. 5 : 23. Heb. 1 : 6. Rev. 5 : 13. Acts 7 : 39. Acts 5 : 3, 4. Jn. 3 : 5. Jn. 1 : 13. 2 Tim. 3 : 16. 2 Peter 1 : 21. 1 Cor. 3 : 16. 1 Cor. 6 : 19. Jn. 16 : 13. Luke 12 : 12. Luke 3 : 22. 1 Cor. 2 : 10. Ps. 139 : 7. Job 26 : 13. Job 33 : 4. Jn. 14 : 16, 17, 26. Jn. 15 : 26.

IV. The decrees of God are his eternal purposes, according to the counsel of his own will, whereby, for his own glory, he hath foreordained whatever comes to pass.

Is. 46 : 10. Eph. 1 : 11. Job 14 : 5. Luke 22 : 22. Acts 2 : 23. Acts 4 : 27, 28. Is. 14 : 24 and 27.

V. God executeth his decrees in the work of creation, which is his making all things of nothing ; and in the works of providence, which are his most holy, wise, and powerful preserving and governing all his creatures and all their actions.

Rev. 4 : 11. Rom. 11 : 36. 1 Cor. 10 : 31. Prov. 16 : 4. Acts-17 : 26.

VI. God made the first man upright or perfectly holy, but he fell from his original state by voluntarily eating of the forbidden fruit; in consequence of which fall all his posterity, according to a divine constitution, come into the world with a carnal mind or heart, which is enmity against God, and are by nature dead in trespasses and sins, and children of wrath.

Gen. 1 : 26, 27. Ecc. 7 : 29. Rom. 5 : 12, 18, 19. Eph. 2 : 1. Jn. 5 : 42. Rom. 7 : 18, and 8 : 7, 8. Jn. 17 : 9. Gen. 6 : 5. Rom. 3 : 9—12. Ps. 51 : 5. Job 14 : 4, and 15 : 14. Jn. 3 : 6. Gen. 8 : 21. Ps. 58 : 3. Prov. 22 : 15. Is. 48 : 8. Eph. 2 : 3.

VII. Jesus Christ, who is truly God and truly man in two natures and one person, did, by his sufferings and death, make a proper and sufficient atonement for the sins of all mankind.

Jn. 1 : 1, 14. Phil. 2 : 6, 7. Col. 2 : 9. Matt. 1 : 23. 1 Tim. 3 : 16. Jn. 10 : 33. Heb. 12 : 22, 24. Jn.<sup>8</sup> 14 : 6. Acts 4 : 12. 1 Tim. 1 : 15. Luke 24 : 46, 47. Matt. 26 : 28. Heb. 9 : 22. Jn. 2 : 1, 2. 1 Pet. 1 : 18—20. Rom. 5 : 8. Rev. 5 : 9. Is. 42 : 21.

VIII. Salvation is freely and sincerely offered in the gospel to all men upon condition of faith; which faith includes cordial approbation of the law, character, and government of God, and of the person, offices, words, and works of Christ; with which conditions all who hear the gospel have natural power and are bound in duty to comply.

Rom. 3 : 25, 26. Jn. 3 : 16. Is. 55 : 1. Ezek. 33 : 11. Jn. 6 : 37. Ezek. 18 : 31.

IX. "God, of his mere good pleasure, from eternity elected some of mankind into everlasting life," whom he renews by his Spirit and keeps by his power, through faith unto salvation.

Rom. 8 : 29—39. Acts 13 : 48. Rom. 9 : 11, and 11 : 5, 7. Eph. 1 : 4, 5, 11. 2 Thess. 2 : 13. 2 Tim. 1 : 9. 1 Pet. 1 : 2. Eph. 2 : 8, 9, 10, and 3 : 11. Gal. 2 : 16. Rom. 3 : 20, 24, 28, and 5 : 1, and 8 : 1. Jn. 5 : 24. Phil. 1 : 6. 1 Jn. 2 : 19. Rom. 8 : 38, 39. Jn. 6 : 39. Jn. 10 : 27—29. Ps. 37 : 23, 24. Job 17 : 9. Rom. 8 : 30. Prov. 4 : 18. Phil. 1 : 6. 1 Pet. 1 : 5.

X. Those who obey not the gospel of our Lord Jesus Christ will be punished with endless misery ; "whereunto also they were appointed."

1 Pet. 2 : 7, 8. Jn. 3 : 36. 2 Thess. 1 : 7, 8, 9. Matt. 25 : 46.

XI. Good works, which are such as flow from holy love, are evidences, but not the ground, of justification, which is wholly of grace, through the atonement of Christ.

Eph. 1 : 4, and 2 : 10. Phil. 1 : 11. Gal. 5 : 22, 23, 24. Tit. 3 : 5. 2 Tim. 1 : 9.

XII. Visible and professing believers only ought to be admitted to the Lord's Supper, and they and their households ought to be baptized with water.

Matt. 28 : 19. Acts 2 : 41. Gen. 17 : 7, 9, 10, 11, 12. Rom. 4 : 11, 16. Acts 2 : 39. Jer. 30 : 20. 1 Cor. 7 : 14. Luke 18 : 16. Acts 16 : 33. Acts 16 : 15. 1 Cor. 1 : 16. Matt. 26 : 26—30. 1 Cor. 11 : 23—26. Ex. 12 : 48. Matt. 10 : 32, 33. 2 Cor. 6 : 14, 15. Ps. 50 : 16. Prov. 15 : 8.



XIII. The congregational mode of church government and presbyterian ordination are agreeable to the will of Christ.

Matt. 23 : 8, and 18 : 15, 16. 17. Acts 6 : 5, 6. Acts 14 : 23.

XIV. At the end of the world Christ will raise the bodies of all the dead to life, and judge all mankind in righteousness according to their deeds.

Jn. 5 : 28, 29. Acts 24 : 15. Matt. 25 : 31—33. Rom. 14 : 10, 12. 2 Cor. 5 : 10. Eccl. 12 : 14. Matt. 12 : 36, and 25 : 34, 41, 46.

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## THE COVENANT.

[The ordinance of Baptism to be administered. If any join by letter, they will arise as the Covenant is read.]

In the presence and fear of God, who searcheth the heart, and before whom you expect shortly to stand, to give account of all the deeds done in the body, you do solemnly and with sincere desire to promote the divine glory, covenant to walk with this visible Church of the Lord Jesus Christ.

You promise to adhere to the preceding articles of faith in their true and proper sense and import, and, so far as in you lies, to preserve and transmit them pure and entire, and to defend them against all gainsayers and opposers.

You avouch the Lord Jehovah, Father, Son, and Holy Spirit, to be your God, and the supreme object of your affections, and confess your obligation and purpose, relying on divine assistance, to walk in all the commandments and ordinances of the Lord blameless.

In particular, you promise to make the Sacred Scriptures your study ; to observe the first day of the week as a holy Sabbath ; to assemble with this church statedly for the public worship of God, and the administration of the word and ordinances and discipline of Christ's house, at such times and places as a majority shall appoint ; to avoid giving offence to the church, either by immoral practices, heretical sentiments, or schismatical conduct ; to walk honestly towards them that are without ; to maintain the worship of God in your families ; to give a religious education to your children and those committed to your trust, and to have your households duly baptized, and brought up in "the nurture and admonition of the Lord."

You covenant to submit to the regular discipline of the church ; to confess and make Christian satisfaction for your offences ; and to deal faithfully with your offending brethren and sisters, according to the rule given by Christ in the eighteenth chapter of his Gospel by Matthew.

In fine, you covenant to do all in your power, as duty may call, to promote the peace, order, purity, and growth of this church ; the spiritual welfare and edification of every member ; the spread of the gospel in the world, and the great interests of Zion universally.

This, your solemn covenant, you promise to keep faithfully and unblamably to the end of your lives ; deeply impressed with a sense of your own weakness and unworthiness ; looking unto Jesus the author and finisher of your faith as your Saviour and only hope ; to the Spirit of all

grace as your sanctifier, to work all your works in you ; and to the God and Father of our Lord Jesus Christ, that he would graciously keep you by his mighty power, through faith unto salvation.

To the preceding do you give your assent ?

( Here the church will rise )

We then receive you to the fellowship of this church, promising to watch over you, and to conduct towards you with Christian affection, praying that you and we may at last be presented faultless before our Lord with exceeding joy.

## RULES AND REGULATIONS.

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1. **ORDINANCES.**—The stated seasons for the administration of the Lord's Supper shall be the first sabbaths in January, March, May, July, September, and November. Baptism of children on those sabbaths or at the preparatory lecture. For special reasons, these ordinances may be at other times.

2. **CHURCH MEETINGS.**—The stated meetings shall be on the third Friday before each Communion Sabbath, and also at the preparatory lecture on the Thursday before each Communion. Questions of letters missive and dismission may be acted upon at the close of any weekly or sabbath meeting. The pastor may call a church meeting at any time by notice from the pulpit on the sabbath preceding.

In case the pastor, clerk, or committee decline giving such notice, a written notification, stating the business of the meeting, and signed by five members individually, posted in the vestibule on the sabbath previous to the meeting, shall be deemed a regular notice.

3. **THE ANNUAL MEETING** shall be on the third Friday before the first sabbath in May, when the moderator, clerk,



and committee of the church shall be chosen,— the two latter by ballot ; the records of the previous year read, also the list of members, for revision. The deacons shall present their account of collections, and the objects to which they were appropriated, that account to be filed by the clerk ; and any other proper business may be attended to.

A majority of the members present and acting shall be a quorum at all meetings ; and, when there is no negative vote, the decision shall be declared unanimous.

4. THE CLERK shall keep a record of the doings of the church ; recording in a place by themselves the Covenant, Articles of Faith, Rules, and a chronological list of members, with date of admission, dismissal, death, and a list of adult and infant baptisms.

The church may at pleasure elect a new clerk or moderator. Until such election, both shall hold their offices.

5. COMMITTEE OF THE CHURCH. — This shall consist of the pastor and four members, and shall perform the duties specified in the rule upon admitting members ; they shall also bring before the church any case of discipline in their opinion demanding action, and the pastor may refer to them any call for collections or contributions. They shall also attend to any business referred to them by the church.

6. ADMISSIONS. — Persons desiring to unite with the church by profession shall signify the same to some member of the church committee ; and, if that committee are satisfied, they shall, at the stated church meeting, on the third Friday before Communion Sabbath, recommend them to the church to be examined for propounding on the

following sabbath. The final vote shall in all cases be taken at the preparatory lecture.

For special reasons, the church may refer the examination of any individual wholly to the committee, excluding no member who shall signify a wish to do so from participating in the examination ; and, if approved by the committee, such person shall be propounded and received in the same way as others, upon solemnly assenting in public to the Confession of Faith and Covenant of the church, and receiving Baptism, if it has not been previously administered.

Members of sister churches wishing membership with this shall in all cases refer their letters and requests to the church committee ; and, if by them deemed satisfactory, they shall, after signifying their assent to the Confession of Faith and Covenant of the church, stand propounded two weeks before final vote on their admission, and assent publicly to the Confession and Covenant.

7. DISMISSIONS.—Any member against whom no charge has been brought has a right to a letter of dismission, and recommendation to any sister church, to be signed by pastor, clerk, or any two of the committee. Absent members, when reasons to the contrary are not given or known, are expected within a year from their departure from us to take letters of dismission and recommendation.

8. MEMBERS OF OTHER CHURCHES, communing with this, will be expected to apply for admission after the lapse of a year, or give satisfactory reason for not doing so.

9. INDIGENT MEMBERS shall be provided for by the deacons through any funds belonging to the church ; and, in

case of pressing need for which there is no provision, the deacons shall bring the case before the church, which is to remember the word, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

10. DISCIPLINE, so essential to the purity, the prosperity, the life of the church, shall be regarded as recognizing

1. *Private or personal offences.*

2. *Public wrongs.*

In all private or personal wrongs, the member injured or aggrieved shall take the course prescribed in Matt. xviii. 15—17.

In case of public offences, any member of the church, the church committee, or any committee designated for the purpose, shall take the same course. If no satisfaction be given, the church, if it think best to pursue the matter, shall, through the clerk, cause a written statement of the ground of complaint to be placed in the hands of the offender; and he or she shall be cited by vote of the church to appear at a given time and place to answer to said charges. If such citation shall be disregarded, after being twice repeated, the church may, without farther reference to the charges alleged, excommunicate the offender for contumacy.

In case he appear, and after investigation is voted guilty by the church, — which shall never be without clear and satisfactory proof of wrong-doing, — he must furnish satisfactory proofs of repentance, or be instantly suspended from all privileges of the church.

After such suspension, the church shall delay only so

long as, in view of all the circumstances, duty seems to require, and then, if no satisfaction is given, shall vote the expulsion of the offender; and the fact of expulsion, certified by the moderator and clerk, shall be read from the pulpit in presence of the congregation.

11. **SUSPENSION** of any rule or regulation may take place at any regular meeting by vote of two-thirds of the members present and voting.

12. **CHANGE** of rules or regulations may be made only by *written* proposition, stating distinctly the amendment desired, handed in at a stated meeting of the church, and not to be acted upon until there shall be another.



## OFFICERS OF THE CHURCH.

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### PASTORS.

REV. SAMUEL W. COLBURN,

FROM OCTOBER 27, 1813, TO MARCH 31, 1830.

REV. LUCIUS ALDEN,

FROM DECEMBER 5, 1832, TO JUNE 27, 1843.

REV. HORACE D. WALKER,

FROM FEBRUARY 15, 1844.

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### DEACONS.

EPHRAIM STETSON.

NATHAN STODDARD.

JAMES SMITH.

EBENEZER REED.

ELIJAH SHAW.

PELHAM WINSLOW.

ZENAS L. WHITING.

# NAMES OF MEMBERS.

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\* Deceased.

† Excluded.

‡ Dismissed.

a Absent.

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## ORIGINAL MEMBERS.

\*Zebulon Payne.  
 Ebenezer Reed.  
 Goddard Reed.  
 Samuel Reed.  
 \*Thomas Reed.  
 \*Elijah Shaw.  
 \*Ephraim Stetson.

\*Nathan Stoddard.  
 †Benjamin Vining.  
 \*Rachel Lane.  
 \*Sarah Payne.  
 \*Polly Reed.  
 Deborah Smith.  
*(Thirteen.)*

---

1813.

\*William Holbrook.  
 \*Olive Holbrook.  
 \*Mary Reed.  
 \*James Smith.  
 \*Desire Stoddard.  
*(Five.)*

1816.

\*Melzar Beal.  
 \*Priscilla Beal.  
 \*Roena Lane.  
 \*Jane Whiting.  
*(Four.)*

1819.

‡Ruth Colburn.  
 \*Clarissa Jenkins.

\*Stephen Payne.  
 \*Nabby Pool.  
 Clarissa Ripley.  
 \*Brackley Shaw, 2d.  
 \*Betsey Shaw.  
 \*Theodore Smith.  
 Tamar Smith.  
 \*Ruth Stetson.  
 ‡Lydia Stoddard.  
*(Eleven.)*

1820.

\*Mary Woodbury.  
*(One.)*

1822.

Jane Reed.  
 \*Lucy Stetson.  
*(Two.)*

1823.

Henry E. G. Josselyn.  
 \*David Lane.  
 Ruth Lane.  
 Lucy Reed.  
 (*Four.*)

1824.

\*Sarah Beal.  
 \*Tamar Beal.  
 (*Two.*)

1825.

\*Reuben Holbrook.  
 Lydia Reed.  
 \*Deborah Shaw.  
 Sally Shaw.  
 \*Eliza Woodbury.  
 (*Five.*)

1831.

\*Lydia Beal.  
 Clarissa Lane.  
 †Nabby S. Lane.  
 Stephen Payne, Jr.  
 \*John Ripley.  
 Micah P. Shaw.  
 \*Rebecca Smith.  
 Lucy B. Stetson.  
 Priscilla Turner.  
 (*Nine.*)

1832.

Betsey P. Beal.

Lydia Beal, 2d.

†Samuel Blake, Jr.  
 †Reuben Burrell.  
 †Salome Burrell.  
 John Curtis.  
 Eliza Curtis.  
 Enos Curtis.  
 †Louisa C. Drake.  
 Joseph French.  
 †Saunders Gardner.  
 \*Zenas Jenkins.  
 Patience Jenkins.  
 aIsaac Keen.  
 Jenkins Lane.  
 Mehitable P. Lane.  
 †Merinda Lane.  
 James Pratt.  
 \*Polly Pratt.  
 Louisa Pratt.  
 aLucius Alden.  
 Abiah Reed.  
 Beza Reed.  
 †Levi Reed.  
 Mary Reed.  
 Rachael Reed.  
 †Edmund Shaw.  
 Louisa Shaw.  
 Charlotte Smith.  
 aAbishai Soule.  
 aFrances Soule.  
 †Julia A. Stetson.  
 Adeline Stoddard.  
 \*William Torrey.  
 \*Elizabeth Torrey.  
 \*Harvey Torrey.  
 Lydia Torrey.

Zenas L. Whiting.

\*Mary Whiting.

Pelham Winslow.

Nancy Winslow.

Elijah Shaw.

(*Forty-Two.*)

1833.

\*Sarah Tirrel.

(*One.*)

1836.

†Matilda Burgess.

†Henry Curtis.

Minerva Josselyn.

Clarissa Hunt.

Sally Pool.

Samuel Reed, Jr.

Elizabeth Reed.

Sophronia Soule.

(*Eight.*)

1837.

Hannah Arnold.

George W. Jenkins.

Ruth G. Lane.

\*Silas Lane.

†Cynthia Pratt.

†Eliza A. Stetson.

(*Six.*)

1838.

Maria Beal.

Martha Dawes.

\*Thomas Foster.

\*Tirzah Foster.

Lydia F. P. Baker.

Jane Holbrook.

Serissa Reed.

\*Jane Smith.

Nehemiah Smith.

\*Susannah Fenno.

(*Ten.*)

1839.

Dorinda Shaw.

Lydia Gurney.

James S. Gurney.

†Annis J. Lane.

Mary P. Pratt.

(*Five.*)

1840.

\*Fanny Litchfield.

†Alonzo Chapin.

†Mary F. T. Chapin.

(*Three.*)

1841

\*Hannah Josselyn.

\*Rebecca Studley.

Betsey Reed.

(*Three.*)

1842.

Mary A. Kellogg.

\*Avis D. Lane.

Eveline Ames.

\*Adeline Shaw.

†Maria C. Reed.

†Louisa Lindsey.

†Isaac Pollard.



Lydia Pollard.  
Hannah M. House.

\*Betsey Jacobs.

David Jacobs.

\*Olive Jacobs.

Leander Curtis.

Maria L. Curtis.

\*Elizabeth Studley.

(*Fifteen.*)

1844.

Horace D. Walker.

Mercy A. M. Walker.

†Susan Whitman.

(*Three.*)

1845.

\*Mary L. Pratt.

Cleora Dawes.

(*Two.*)

1848.

\*Marcia Reed.

†Nathaniel B. Blanchard.

†Sarah E. Brown.

(*Three.*)

1849.

Emily J. Lane.

(*One.*)

1850.

*Heldak A. Fenno*  
Ruth Holbrook.

Olive Holbrook.

†Mehitable P. Lane.

Elvira Lane.

Maria Smith.

Hannah Smith.

Sarah K. Fuller.

†William J. Smith.

†Joannah Mattison.

aSarah Jenkins.

Zenas Holbrook.

Maria Holbrook.

Jane Holbrook.

aMary A. Soule.

aJane Pratt.

(*Fifteen.*)

1851.

†James Studley.

†Elizabeth Studley.

†Eliza Smith.

(*Three.*)

1852.

Elizabeth W. Gurney.

Betsey Keene.

(*Two.*)

1853.

Levi Reed.

Louisa C. Reed.

Miranda Smith.

(*Three.*)

1854.

Delia W. Shaw.

Miranda Torrey.

\*Achsa Baker.

(*Three.*)

1855.

Martha Reed.  
 Elvira Smith.  
 Louisa M. Blanchard.  
 Sophia Reed.  
 Henrietta A. Fuller.  
 Josephine Lane.  
 Henrietta Hunt.  
 (*Seven.*)

1856.

Ruth Holbrook.  
 Laura A. Somers.  
 (*Two.*)

1857.

Albert Lane.  
 James H. Fenno.  
 Josiah Soule, 2d.  
 Mary T. Soule.  
 Theron Lane.  
 Warren Lane.  
 Lemuel Jenkins.  
 Mary B. Jenkins.  
 Edwin S. Tirrell, 2d.  
 Marshall Lane.  
 Emeline Tirrell.  
 Silas Lane.  
 Jefferson Shaw.  
 Austin Studley.  
 David F. Hunt.  
 Rebecca C. Hunt.  
 Warren Hunt.  
 Sally Hunt.  
 Hannah M. Studley.  
 Nancy Holbrook.

Achsa Shaw.  
 Fidelia A. Hunt.  
 Cordelia Thompson.  
 Sarah J. Corson.  
 Lucy C. Sullivan.  
 Mary N. Shaw.  
 a William E. Sheldon.  
 Ruth B. Beal.  
 Mary Jane Pool.  
 Eliza E. Pool.  
 Lydia W. Shaw.  
 Richmond J. Lane.  
 Sarah A. Lane.  
 Charles W. Torrey.  
 Edwin W. Whiting.  
 Samuel W. Somers.  
 Washington Reed.  
 Harriet Reed.  
 Edward A. Phelps.  
 Eveline F. Phelps.  
 James C. Gurney.  
 Rebecca J. Gurney.  
 Mandana Jacobs.  
 Marcia Reed.  
 Margaret Tirrell.  
 E. Frances Shaw.  
 Jane B. Whiting.  
 Mary V. Tirrell.  
 Almera Pratt.  
 John A. Rice.  
 Olive M. Carter.  
 Betsey Winslow.  
 Nancy A. Winslow.  
 Eveline Gurney.  
 Huldah H. Doane.  
 Edwin S. Tirrell.  
 William H. Gurney.

Benjamin Beal, 2d.  
 Emma D. Beal.  
 John J. Provan.  
 Euphemia Provan.  
 Philip Corbet.  
 Andrew Thompson.  
 George H. Soule.  
 Adeline B. Studley.  
 Aurelia A. Terry.  
 Rebecca P. Warren.  
 William S. Davis.  
 Bathsua Pratt.  
 Abigail H. Burrill.  
 (*Seventy.*)

1858.

Mary Studley  
 Ludo Pool.  
 William D. Denley.  
 George W. Turner.  
 Davis Cushing.  
 Mary E. Cushing.  
 Josiah C. Hadley.  
 Joseph Packard,  
 Charles W. Mitchell.  
 Anna Denley.  
 Jane C. Budd.  
 Jane McIlveen.

Betsey Jacob.  
 Theodore Reed.  
 Henry H. Burrill, Jr.  
 Theron Whitman.  
 Mary B. Whitman.  
 Nathan Beal, 2d.  
 Thomas Joyce.  
 Gustavus E. Lane.  
 Caroline Pool.  
 Sarah S. Rice.  
 David McIlveen.  
 (*Twenty-three.*)

1859.

Elvira B. Rideout.  
 William Leonard.  
 Elizabeth Whiting.  
 Emma Smith.  
 Ambrose Bancroft.  
 Jacob H. Whitcomb.  
 Emily M. Whitcomb.  
 Benjamin A Pratt.  
 Abby Ann Smith.  
 Rachel W. Turner.  
 Priscilla Studley.  
 Riley Jenkins.  
 (*Twelve.*)

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### S U M M A R Y .

|                   |     |
|-------------------|-----|
| Members admitted, | 298 |
| “ living,         | 219 |
| “ absent,         | 9   |
| “ dismissed,      | 25  |
| “ deceased,       | 58  |
| “ excluded,       | 6   |





